



CONSENT MANAGEMENT

Agenda No 1 - Annexure II - 08 Cases of Consent to Establish under orange category of the period 21.12.2014 to 15.01.2015 recommended by the Committee constituted vide Office Order dated 22.09.2014 and headed by the Member Secretary DPCC as 2(c) category in its 5th meeting on 26.02.2015

S. No.	Enquiry Counter I.D. No	Industry Name	Industrial Area	Category	Activity / Product	Consent / Authorization Status	Earlier Committee Decision	Remarks / Action Taken / ATR	Decision / Recommendation of MS
1	DPCC/EC/2/1/2014/9722 22-12-2014	PIND BALLUCHI RESTAURANT (A UNIT OF AN ELEGANT HOSPITALITY) SHOP NO 101-109 (FF), PLOT NO 16, SECTOR-10, DWARKA	SOUTH WEST	Orange Establish	Restaurant Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	- Date of commissioning of project ---- - Built Up Area ---- 224.67 (in sq. meter) - Water Consumption ---- 5000 liters/day - Ground Water ---- 0 liters/day - Waste Water generation (a) Domestic Effluent ---- 1600 liters/day (b) Trade Effluent ---- 1200 liters/day		24-02-2015 (1)ETP ---- Proposed (2)ECS - N/A (3)D.G.Set: 42 KVA (Proposed) MCD and Delhi Police licenses valid upto 31.03.2015. A complaint received against pollution from this unit. As decided, Show Cause Notice u/s 21 of the Air Act and 25/26 of the Water Act issued on 03.11.2014 for operating without consent from DPCC. SCN has been returned back undelivered with the remarks of postman Incomplete address. As decided by Competent Authority, inspection be conducted. Inspection yet to be conducted.	26-02-2015 Case be referred to Committee as per 2 (c)
2	DPCC/EC/2/1/2014/9723 22-12-2014	SMOKEYS BBQ AND GRILL (A UNIT OF FABULOUS RESTAURANTS PRIVATE LIMITED) PLOT NO 2, NORTH WING VIPPS CENTER, LSC MASJID MOTH, GREATER KAILASH PART-II	SOUTH	Orange Establish	Restaurant Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of	- Date of commissioning of project ---- 05-10-2013 - Built Up Area ---- 483.1 (in sq. meter) - Water Consumption ---- 4000 liters/day - Ground Water ---- 0 liters/day - Waste Water generation (a) Domestic Effluent ---- 4000 liters/day (b) Trade Effluent ---- 500 liters/day		24-02-2015 (1)ETP ---- ETP - Bio-logical (proposed) (2)ECS - N/A (3)D.G.Set Noise Report : 1 (a) The unit has 1 D.G. Set(s) of 250 KVA. Noise monitoring report dated 12-02-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes MCD (provisional) and Delhi Police licenses valid upto 31.03.2015. A complaint received in this office regarding pollution. As decided by Chairman, DPCC, inspection was carried out by DPCC Officials on 15.12.2014 and following were observed:- 1. The unit was installed an ETP but the same was not found in operation and septic conditions were prevailing in various portion of ETP.	26-02-2015 Case be referred to Committee as per 2 (c)

					100m ²) connected to public/municipal/DJB sewer		2. One bypass arrangement (plastic pipe) was also observed in the last tank of Oil & Grease Trap. 3. The unit is also having a wood fired oven for making pizza which have been connected to channelization system of kitchen. but adequate height of duct above roof level has not been provided. 4. Source of waste is DJB and common borewell of the building. No permission of borewell was shown. 5. Adequate stack height has not been provided with the DG Set. As decided, Show Cause Notice u/s 33(A) of the Water Act and u/s 31(A) of the Air Act was issued on 22.12.2014 regarding deficiencies observed during inspection. unit submit its representations on 02.01.2015 & 05.01.2015 stating that they have initiated following corrective measures:- 1. They have made sincere efforts to operate the ETP at all and is without septic condition and there is no bypass arrangement. 2. They have applied for CTE on 22.12.2014 and made sincere efforts to initiate the process for filling consent application along with adequacy report. 3. They have raised channelization system of kitchen to adequate height at roof levels as per prescribed norms. 4. They have provided the copy of certificate of registration of well from CGWA. 5. The stack height of the DG Set is under process and will be completed shortly. 6. The wood used in their pizza oven is for the show purpose only and not used as fuel. Unit has requested to grant 60 days of time for compliance all the work mentioned in Show Cause Notice. As decided, Modified Directions u/s 33(A) of the Water Act and u/s 31(A) of the Air Act was issued on 23.02.2015 regarding increase the stack height attached with channelization system of kitchen up to 2 meters above the building height, stack height with DG set up to 3 meters above the roof level & removal of wood fired oven and also submit application for CTO along with Adequacy Report for Effluent Treatment Plant from any of the Empanelled Consultant of DPCC, effluent Analysis Report for the treated effluent and NMR of DG Set from any approved laboratories of DPCC within 45 days.	
3	DPCC/EC/2/1/2014/9744 23-12-2014	MCDONALDS FAMILY RESTAURANT GROUND FLOOR AND FIRST FLOOR, MUNICIPAL NO XV/8726-29, KHASRA NO 863/11, PLOT NO 4, BLOCK NO 5, D.B. GUPTA ROAD,	CENTRAL	Orange Establish	QUICK SERVICES RESTAURANT. Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day	• Date of commissioning of project ---- • Built Up Area ---- 266 (in sq. meter) • Water Consumption ---- 5800 liters/day • Ground Water ---- 0 liters/day • Waste Water generation (a) Domestic Effluent ---- 800 liters/day (b) Trade Effluent ---- 4200 liters/day	24-02-2015 (1) ETP -proposed (2) ECS -N/A (3) D.G Set -proposed 160 KVA (4) Inspection details: No (5) SCN u/s 31(A)/5 of EPA details: No (6) Closure directions u/s 31(A)/33(A)/5 of EPA details: No (7) Water consumption: 5800 ltr/day and source is DJB. (8) MCD license dated 23/06/2014 submitted (81 seats) Remarks/ATR on 25-02-2015 Ground Water : Nil	26-02-2015 Case be referred to Committee as per 2 (c)

		PAHARGANJ			or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer				
4	DPCC/EC/2/1/2014/9770 26-12-2014	TEMPO AUTOMOBILES PVT. LTD 33 & 33-A, NAJAFGARH ROAD INDUSTRIAL AREA	Najafgarh Road Industrial Area	Orange Establish	SERVICING, REPAIRING AND WASHING OF VEHICLES, Automobile Servicing And Repair Station With Washing Activity with burner	• Date of commissioning of project ---- • Built Up Area ---- 464 (in sq. meter) • Water Consumption ---- 1300 liters/day • Ground Water ---- 1300 liters/day • Waste Water generation (a) Domestic Effluent ---- 240 liters/day (b) Trade Effluent ---- 900 liters/day		24-02-2015 (1)ETP ---- Yes (a) AR dated November, 2014 issued by M/s Jamia Millia Islamia submitted. (b) Effluent analysis report dated 06-10-2014 issued by SOPHISTICATED INDUSTRIAL MATERIAL ANALYTIC LABS PVT. LTD. submitted. Effluent Test Report within Limit - Yes. (2)ECS - N/A (a) Stack monitoring report dated 01-10-2014 of Paint Booth issued by SOPHISTICATED INDUSTRIAL MATERIAL ANALYTIC LABS PVT. LTD. submitted. Stack Test Report within Limit - Yes. (3)D.G.Set Noise Report : 1 (a) The unit has 1 D.G. Set(s) of 62.5 KVA. Noise monitoring report dated 27-11-2014 issued by DPCC submitted. Noise monitoring report within Limit - Yes. (4) Inspection conducted on 30.06.2014 and following were observed :- (a) ETP was found in defuct and disconnected condition. (b) ETP is completely under capacity of the unit. (c) Upto 1 p.m., 20 vehicles including Vans/Tempo/Force 1 vehicles etc. were entered for servicing. (d) Mixer cum flocculator of the unit is only of the capacity 600 liters to 1000 liters. (e) Stack height of painting booth was found inadequate. (f) Bore Well exist in the premises, however, permission from DJB not shown. (g) Unit has not complied with the provisions with HWM Rules. (5) SCN u/s 31(A) and 33(A) on 28.07.2014 Unit has submitted its reply on 29.08.2014 (6) Modified directions u/s 31(A) and u/s 33(A) issued on 01.10.2014 (7) Directions u/s 31(A) and u/s 33(A) issued on 29.12.2014 Reply received on 16.01.2015 stating that they have applied for consent and obtained authorization valid upto 2016 and requesting to withdraw the notice. Compliance report of closure directions issued to (i) SDM (Patel Nagar) (ii) The Member (Water) (iii) The CETO, Tata Power Distribution Ltd. on 06.02.2015 Compliance report yet to be recieved. (8) Water Consumption : 1300 Lt/day (Ground Water) Unit has submitted a letter stating that they have installed Paint	26-02-2015 Case be referred to Committee as per 2 (c)

							Booth in January, 2014 for which unit is applying for consent to establish and consent to operate.	
5	DPCC/EC/2/1/2014/9806 30-12-2014	YASH ENTERPRISES PLOT NO-A-9/2, GROUND FLOOR, JHILMIL INDUSTRIAL AREA	Jhilmil Industrial Area	Orange Establish	Mfg. of Soya Badi (Nuggets) Vermicelli and Macroni, Badi, Papad and Similar Products	• Date of commissioning of project ---- • Built Up Area ---- 120.77 (in sq. meter) • Water Consumption ---- 300 liters/day • Ground Water ---- 0 liters/day • Waste Water generation (a) Domestic Effluent ---- 50 liters/day (b) Trade Effluent ---- 200 liters/day	24-02-2015 (1)ETP ---- Physio chemical Batch type ETP Proposed. (2)ECS - N/A (3)D.G.Set: ...N/A... (4) Inspection details:N/A (5) SCN u/s 31(A)/33(A)/5 of EPA details :N/A (6) Closure directions u/s 31(A)/33(A)/5 of EPA details :N/A (7) Ground Water: Nil	26-02-2015 Case be referred to Committee as per 2 (c)
6	DPCC/EC/2/1/2014/9807 30-12-2014	CHANSON HOSPITALITY PVT. LTD 30/23/2/2 MIN ON MAIN ROHTAK ROAD, NANGLOI JAT	WEST	Orange Establish	Restaurant 48 Seats. Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to public/municipal/DJB sewer	• Date of commissioning of project ---- 01-04-2013 • Built Up Area ---- 4000 (in sq. meter) • Water Consumption ---- 4000 liters/day • Ground Water ---- 0 liters/day • Waste Water generation (a) Domestic Effluent ---- 500 liters/day (b) Trade Effluent ---- 4000 liters/day	24-02-2015 (1)ETP : ETP (Proposed). (2)ECS - N/A (3)D.G. Set : 35 KVA (4) Inspection details: No (5) SCN u/s 31(A)/33(A)/5 of EPA details : No (6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No (7) Water Consumption : 4000 Lt/day (MCD) (8) Seating Capacity : 48 Seats. (9) Copy of valid MCD license submitted (valid upto 31.03.2015)	26-02-2015 Case be referred to Committee as per 2 (c)
7	DPCC/EC/2/1/2015/9836 06-01-2015	HADIPPA (A UNIT OF DNJ HOSPITALITY SERICES PVT. LTD.) J-2/6B, B.K. DUTTA, MARKET, RAJOURI GARDEN,	WEST	Orange Establish	Restaurant. Restaurants/Eating Houses / Dhabas and other such establishments (with minimum Seating Capacity of 36)/Sweet Shops/ Halwais and Other such Establishments (with Annual Average Production of One Tonne/Day or more)/ Banquet Halls/Party-Lawns (with minimum Floor Area of 100m ²) connected to	• Date of commissioning of project ---- • Built Up Area ---- 153 (in sq. meter) • Water Consumption ---- 1900 liters/day • Ground Water ---- 0 liters/day • Waste Water generation (a) Domestic Effluent ---- 900 liters/day (b) Trade Effluent ---- 700 liters/day	24-02-2015 (1)ETP ---- Yes (a) Fee for adequacy report submitted to Jamil Millia Islamia dated 13.02.2015 submitted. (b) Effluent analysis report dated 11-02-2015 issued by DPCC submitted. Effluent Test Report within Limit - Yes. (2)ECS - N/A (3)D.G.Set Noise Report : 1 (a) The unit has 1 D.G. Set(s) of 40 KVA. Noise monitoring report dated 13-02-2015 issued by DPCC submitted. Noise monitoring report within Limit - Yes A complaint was received from Ms. Sarojini Bala, Advocate on 09.05.2014 against the unit. (4) Inspection conducted on 25.06.2014 and following were observed :- (a) Unit found operating and engaged in teh activity of Restaurant cum Bar.	26-02-2015 Case be referred to Committee as per 2 (c)

					public/municipal/DJB sewer		(b) Unit having one D.G. Set of capacity 40 KVA with acoustic enclosure and having stack height 2 meter above the enclosure. (c) ETP was not installed for the treatment of waste water generated from the kitchen. (d) Seating capacity is 45 (e) Channelization system provided in the kitchen and having stack height approx. 3 ft. above the roof. (f) License not shown because all documents were submitted for the change of name from Washu to Haddipa in the mCD Department. (5) SCN u/s 31(A) and 33(A) issued on 15.07.2014 (6) Closure directions u/s 31(A) and 33(A) issued on 22.09.2014 Reply received on 29.09.2014 and 09.10.2014 along with undertaking and photographs of ETP (7) Temporary revocation of directions u/s 31(A) and u/s 33(A) issued on 22.10.2014 Unit has submitted its reply on 10.12.2014, 08.01.2015, 13.02.2015 and 16.02.2015 stating that they have submitted fee for adequacy report to Jamia Millia and applied for consent to operate and requested for permanent revocation. (8) Water Consumption : 3000 Lt/day (DJB) (9) Seating Capacity : 45 Seats. (10) Copy of valid MCD & Delhi Police license submitted (valid upto 31.03.2015) Unit has submitted copy of receipt of submission of fee for adequacy report to Jamia Millia Islamia University and an undertaking stating that adequacy report will be submitted within 06 months from the date of submission of consent application.	
8	DPCC/EC/2/1/2015/9883 13-01-2015	LAMBA ENTERPRISES PVT. LTD D/E-35, RAMA ROAD	Najafgarh Road Industrial Area	Orange Establish	Show Room Cum Service Station of Bikes, Automobile Servicing And Repair Station With Washing Activity	• Date of commissioning of project ---- 01-01-2015 • Built Up Area ---- 1500 (in sq. meter) • Water Consumption ---- 1500 liters/day • Ground Water ---- 0 liters/day • Waste Water generation (a) Domestic Effluent ---- 400 liters/day (b) Trade Effluent ---- 1000 liters/day	24-02-2015 (1)ETP ---- Proposed. (2)ECS - N/A (3)D.G. Set : 10 KVA (Proposed). (4) Inspection details: No (5) SCN u/s 31(A)/33(A)/5 of EPA details : No (6) Closure directions u/s 31(A)/33(A)/5 of EPA details : No (7) Water Consumption : 1500 Lt/day (Outside)	26-02-2015 Case be referred to Committee as per 2 (c)